

6月9日安息日专题 短视频: https://www.youtube.com/watch?v=yW_W39jO5Fs

YAHUAH – The Sound of Breathing; The Breath of Life 【雅吾瓦】 呼吸的声音; 生命的呼吸

原来，每当我们在呼吸时，我们都在呼唤着 创造主 神圣的名字：

【雅-吾瓦】 【雅吾-瓦】 ! YHWH's Name is in The Sound of Our Breathing



敬畏【雅吾瓦】心存谦卑

所以，我的百姓必知道我的名；到那日他们必知道说这话的就是我。
看哪，是我！”
以赛亚书 52:6

HalleluYAH
Amein阿悯

雅1：17 完美礼物
www.perfectgiftorg.com

- Genesis 2:7 And YAHUAH Aloahiyim formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. –

创 2:7 【雅吾瓦】至高全能者用地上的塵土造人，將生氣吹在他鼻孔裡，他就成了有靈的活人，名叫亞當

Job 33:4 The Ruach of Alohiym hath made me, and the breath of the Almighty hath given me life.

约伯 33:4 至高全能者的靈（如瓦 RUACH）造我；至高全能者的氣使我得生。



安息日专题 短视频：https://www.youtube.com/watch?v=yW_W39jO5Fs

Sound - Breathing effects: A collection of some physiological and pathological breath sounds that may be heard by auscultation.

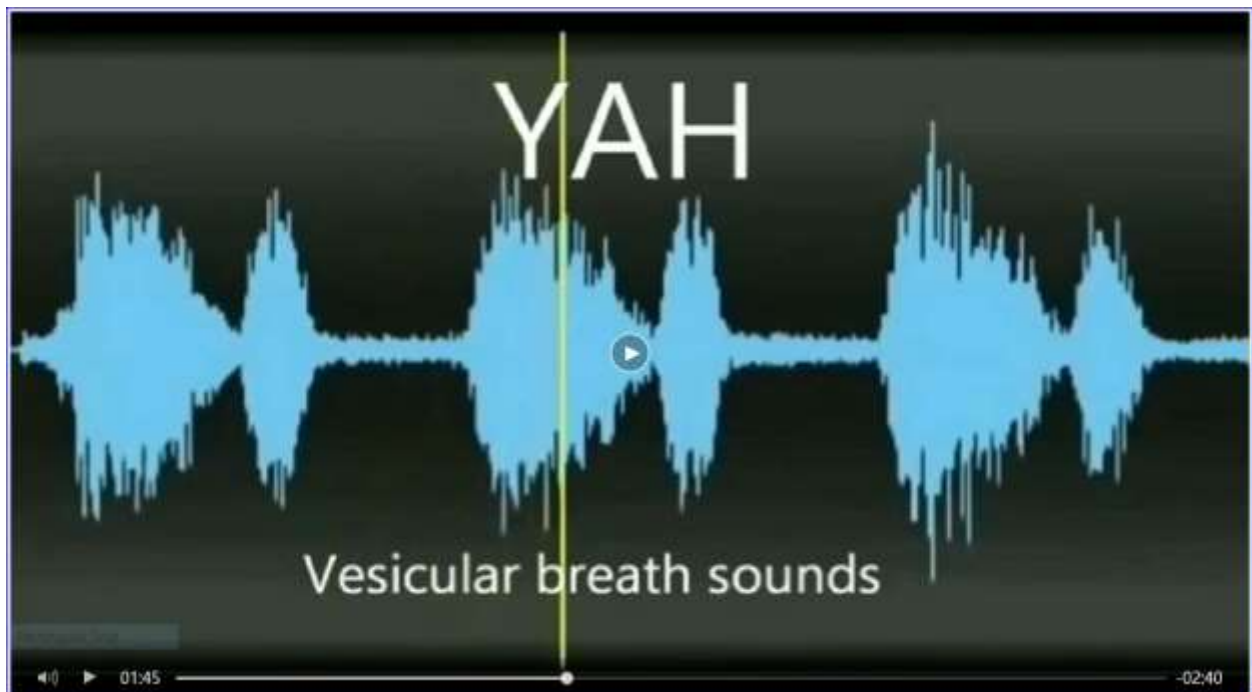
以上视频里的声音 - 呼吸效应：

是录取自听诊时医疗人员所听到的一些生理和病理呼吸声的集合。

《【雅吾瓦】就是生命呼吸的声音》视频说明：

This short and very powerful video demonstrates the relationship between the human breathing pattern and our Creator's Name. His name, YAH-U-AH, is pronounced exactly according to the inhalation and exhalation sounds produced when we breathe. He is our Breath of Life! — (Acknowledgement: Source: www.youtube.com/watch?v=9Ae6ZV2Y-9M)

这段简短而强有力的视频，展示了人类呼吸模式与我们创造主名字 YaHuWaH【雅吾瓦】之间的关系。祂的名字：【雅 YAH- 吾 U- 瓦 AH】的发音与我们深度呼吸时（把气吸到肚腹中，肺活量最大然后吐气时所产生的极低音频，需靠现代科技测量音频共振的机器才可以记录得下来）。。。短视频尝试播放这音频，发现到其所产生的吸气【雅 YAH】和呼气[U-Ah 吾瓦】声音与我们创造主的名字 YaHuWaH【雅吾瓦】完全相同。哈利路雅，祂就是我们的生命, 祂就是我们的呼吸！

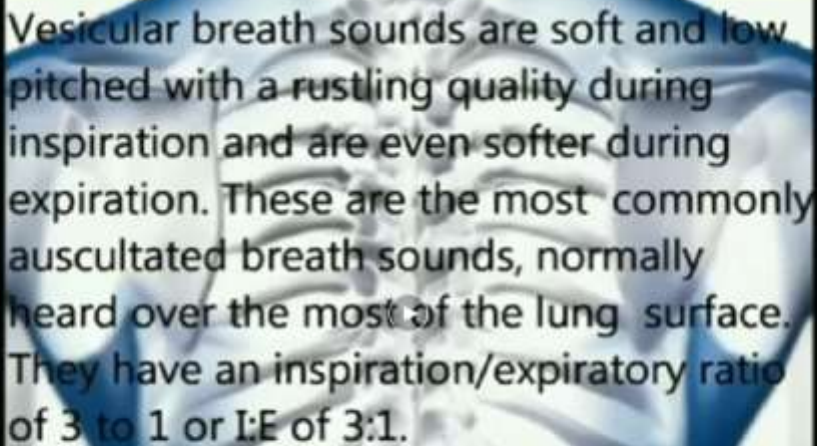


第一段呼吸视频的标题： Vesicular Breath Sounds

肺泡呼吸音: **Yah 雅-U 吾瓦 aH (3:1)**

肺泡呼吸音是由于空气在细支气管和肺泡内进出移动的结果。

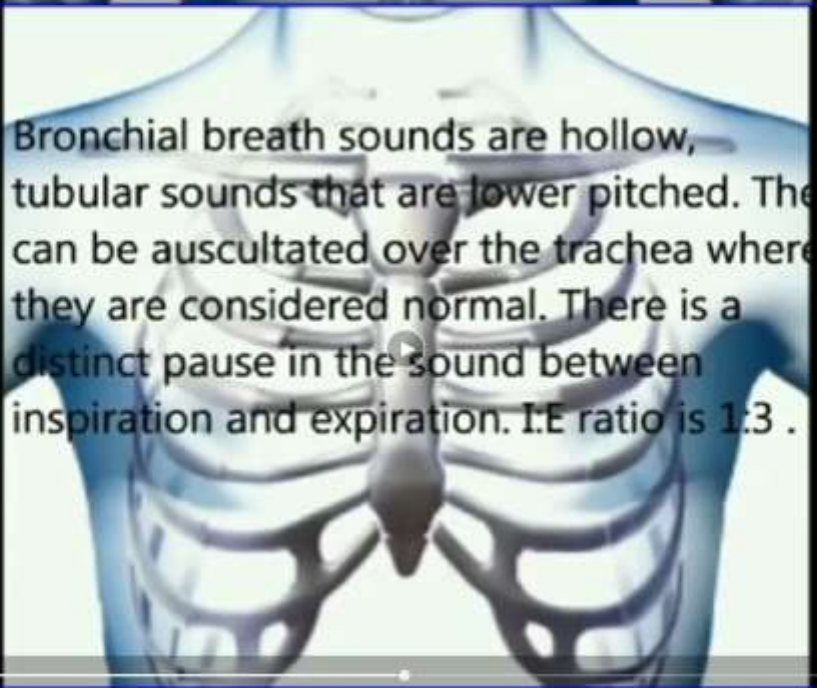
其呼气音的性质则与支气管呼吸音相似，但强度稍弱，音调稍低，管样性质少些和呼气相短些，在吸气和呼气之间有极短暂的间隙。吸气与呼气之间的比例大约是 3:1。肺泡呼吸音: **Yah 雅-U 吾瓦 aH (3:1)**



Vesicular breath sounds are soft and low pitched with a rustling quality during inspiration and are even softer during expiration. These are the most commonly auscultated breath sounds, normally heard over the most of the lung surface. They have an inspiration/expiratory ratio of 3 to 1 or I:E of 3:1.

01:33

-02:52



Bronchial breath sounds are hollow, tubular sounds that are lower pitched. They can be auscultated over the trachea where they are considered normal. There is a distinct pause in the sound between inspiration and expiration. I:E ratio is 1:3 .

02:02

-02:23

第二段呼吸视频的标题：支气管呼吸音: **Yah 雅 U 吾-瓦 aH (1:3)**

支气管呼吸音是呼吸时气流在声门、气管形成湍流所产生的声音；且越靠近气管区，其声响越强，音调亦降低。在吸气和呼气之间有极短暂的间隙。

吸气与呼气之间的比例大约是 1:3。支气管呼吸音: **Yah 雅 U 吾-瓦 aH (1:3)**

出 3:13 摩西對至高全能者說：「我到以色列人那裡，對他們說：『你們祖宗的至高全能者打發我到你們這裡來。』」

他們若問我說：『祂叫什麼名字？』我要對他們說什麼呢？

出 3:15 。。【雅吾瓦】是我的名，直到永遠；這也是我的紀念，直到萬代。

出 3 : 14 (I AM HE WHO EXIST) 「我是 - 自有永有的」

出 3 : 14 (I AM The One Who IS) 「我是 - 永活永在的」

I Am The Breath Of LIFE 「我是 - 生命的呼与吸：雅-吾-瓦」

I Am Yah -U- Ah 「我是【雅-吾-瓦】」 ---

上古希文与发音： His Name In Paleo Hebrew

Selah：请深思细想

His Name YAHUWAH Tells Us: IN HIM IS LIFE

祂的名字【雅吾瓦】告示了我们：【生命】就在祂(名字)里
赞美-归给-【雅吾瓦】：哈利路【雅吾瓦】

Shalum 平安

Num 26 YaHuWaH lift up His countenance upon you, and give you shalom.

民 6:26 愿【雅吾瓦】向你仰臉，賜你平安<H 07965>。

Num 27 And they shall put My Name upon the children of Yisrael; and I will Baruch them

民 6:27 他們要如此奉我的名為以色列人祝福，我就賜福給他們。

雅 Jas 1:17 完美礼物
www.PerfectGiftOrg.com



【雅吾瓦】你的救赎主，
以色列的圣者如此说：我
是【雅吾瓦】—你的至高
全能者，教训你，使你得
益处，引导你所当行的路
赛 Isa 48:17

关于【雅吾瓦】生命的气息 一个小见证：

有一名 25 年的医护人员，本身是挚爱至高全能者【雅吾瓦】的弟兄分享了
以下【关于【雅吾瓦】的名字，就在我们每一个生命的呼吸中】
的一个小小的见证。

As a Paramedic for 25 years and someone who Loves the Aloahiym YAHUWAH, if you read Genesis where HE blew into Adam's Nostrils the Breath of Life. The Nostrils are each different in size. If you look at them as a Wind Instrument, you will hear on Inspiration YAH, on passive expiration you will hear WEH. Our Father Signed His Name on His Creation made in his IMAGE AND LIKENESS...this was revealed to me through the Spirit about 3 years ago. I have shared it with many believers and posted it on many You tube sites. There is NO Denying HIM as with Every Breath his Name is Glorified, we just have to quite our mind to hear as HE said HIS VOICE IS NOT IN THE THUNDER, BUT IN THE SMALL STILL VOICE. Life is so noisy, people running to and fro, they just don't take time to quiet their mind and Behold YAHUWAH's Name. Your video is the closest to what I found, based on the scriptures that he Blew into the Nostrils and the Anatomy I truly Believe His name is as Proverbs 30:4 asks What is MY NAME and What is MY SON's NAME, surely you know(PARAPHRASED) From Archeology a Ivory Pomegranate was found from the First Temple Period with a Carving. Qodesh UNTO YHWH, (YAHUWAH)...This can be viewed at the Rockefeller Museum in Israel. He is OUR FATHER, OUR CREATOR and Through Yahushua, his Son, all things were Created By HIM and Through HIM as in Gospel of John. **John 1:3 All things were made by him; and without him was not anything made that was made. John 1:4 In him was life; and the life was the light of men. John 10:30 I and my Father are one.** Shabbat Shalom

“如果你有读创世纪，在那里就曾提到创造主把生命的呼吸（RUACH 如瓦：灵，生命之气）吹入了亚当的鼻孔里。其实每个人的鼻孔 Nostrils 都大小各

不相同。如果你把他们看作是一个“气管乐器”，你就是在吸气时听到 YAH 雅的声音，呼气时你则会听到 WaH 瓦的声音。

我们在天上的父在按照祂的形象和样式创造人的时候，已加上祂既可爱又可贵的创作上签署了祂自己的名字：**【雅 YaH-吾 U-瓦 aH】**。这是天父 3 年前通过圣灵 RUACH 向我显示的。我已经与许多信徒分享了这个见证，并将它发布在许多 You tube 网站上，好让祂的名字因此得着荣耀；好让我们每一次呼吸时都不能否认祂的圣名就是：**YaH-Uw-aH [雅吾瓦]！** 哈利路雅。

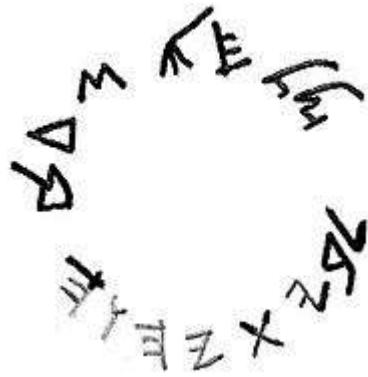
其实，我们只需要让自己的心灵宁静下来就可以听到祂给我们的生命之气：“呼与吸的声音”，每一个呼吸都在称颂创造主天父**【雅吾瓦】**的圣名。因为祂曾提示过我们，祂的声音并不在雷鸣之中，而是在小小的声音里（王上 19:11, 12）：就在我们的生命气息一呼一吸之中。生活如此嘈杂，人们来来往往忙忙碌碌，就是没有学会拨出时间来安静地思考和认真的追求天父**【雅吾瓦】**的圣名。以上所播放的视频我是最近才发现的，根据**创 2:7**，**约伯 33:4** 祂所吹入人的鼻孔中的生命气息所发出的音频，就是祂自己的名字：**YaHuWah 【雅吾瓦】**；这也回答了箴言 30: 4 所问到的问题：“**祂名叫什麼？祂兒子名叫什麼？**你知道嗎？”近年来考古学家发掘出一具象牙古器 Pomagrant，已被查考出原来它是 3 千多年前耶路撒冷第一个圣殿中摆放在至圣所里，是供**【雅吾瓦】**的祭司们专用的古物，上面雕刻着的有至高全能



者上古希伯来的名字 **YaH-Uw-aH [雅吾瓦]**：

KADOSH UNTO . . . YHWH, (YAHUWAH) 雕刻着的是 [分别为圣给【雅吾瓦】殿中的祭司等上古希伯来文字。] 这文明古物目前可以在以色列洛克菲勒博物馆看到。

The Ivory Pomegranate is a thumb-sized [semitic](#) ornamental artifact acquired by the [Israel Museum](#). It is not actually made of ivory, but of [hippopotamus](#) bone and bears an inscription; **Sacred to the Priest of the House of YHWH.**



yyay wop ayaz xz96

(从右读到左)

结语：

【雅吾瓦】是我们的天父，也是我们的创造者，并且祂通过祂的儿子 Yahushua 【雅吾赎瓦】创造了世界。约 1:3 萬物都是藉著祂造的；凡被造的，沒有一樣不是藉著祂造的。祂的名字是 YaHuWaH 【雅吾瓦】，圣子 YahuShua 【雅吾赎瓦】奉父的名来，子的名字中有父【雅吾瓦】的名，意思是【雅吾瓦救赎】。

Joh 约 10:27 我的羊聽我的聲音，我也認識他們，他們也跟著我。

Joh 约 10:28 我又賜給他們永生；他們永不滅亡，誰也不能從我手裡把他們奪去。

Joh 约 10:29 我父把羊賜給我，祂比萬有都大，誰也不能從我父手裡把他們奪去。

Joh 约 10:30 我與父原為一。 **I and my Father are one.**」

Shabbat Shalom 安息日。平安。



2. 另一分享：

Sacred Name YHWH = Breath?

神圣的名字 【雅吾瓦】 = 呼吸？

YaHuWaH ~ Breath Of all sacred name teachings and/or discussions, this one was the most profound and awe inspiring for me: Breathe...

作者：Rob Bell <https://www.youtube.com/watch?v=-EFLRDNAx-Y>

【雅吾瓦】上古希伯来圣名的发音音频 竟然就在每一个生命的气息（呼吸）声的共振音频中！这个有科学根据的发现，是当今所有关于创造主圣名的各种教学和/或各种的讨论中，带给我内心最深刻最大启迪的；并且我相信无论何人一旦被开启，敬畏之心必然会油然而

升起: 原来我们的每一个呼吸, 维持着我们存活的生命之气所发出来的共振音频竟然就是创造主的圣名发音: 【雅-吾瓦】。原来当今存活在这世上的每一个人即或在无意识无知的情况下, 也正无时无刻的, 每一分钟都在呼唤着创造主【雅吾瓦】的圣名!

关于人体呼吸的数据 data about Breathing:

- we should breath from our stomach rather than our chests (i've had music teachers teach this); when we're hurried or stressed we don't.

我们应该用我们的腹部来呼吸, 而不是我们的肺/胸腔 (我的音乐老师曾教我这呼吸的理论); 然而当我们生活在匆忙中或面对很大的压力时, 我们都会略过而不会用我们的腹部来作深层的呼吸。

- each day the average human takes 26k breaths; ~14k liters of air; at rest 4-6 breaths/minute, but most of us take 16 - 20 breaths/minute. •

每天人类平均需要 26 千次呼吸; ~ 吸入 14 公升的空气; 休息时每分钟也有 4-6 次呼吸, 但是我们大多数人却每分钟只有 16-20 次呼吸 (与每天需 36 次的呼吸对比就差了一半!)

experts suggest we get 99% of our energy from breathing and we only access ~10-20% of that energy. profound thoughts:

专家建议我们要从呼吸中获得 99% 的能量, 然而我们一般人却只获得 10-20% 的能量。这一点值得我们去深思。

- as the ground around Moses was Qodesh in the presence of The Almighty, seeing how our Creator Abba's RUACH/spirit/breath lives within us, are we standing on SetApart ground all the time, passing burning bushes on the left and the right, and because we're moving too fast and/or distracted we miss them?

就如同摩西站在至高全能者面前那被分别为圣的地上, 看见至高全能者的 RUACH 【如瓦】灵/气吹入我们体内而使我们得生命之气而存活起来。。。, 仔细想一想, 原来我们一直就站在这圣地上, 那焚烧的火就是在我们体内左边右边互动着有规律的燃烧着却烧也烧不坏灌木的灵 【如瓦】RUACH, 就是【雅吾瓦】所赐予我们的生命气息!! 祂一直就在我们里面: 声声呼唤着【雅吾瓦】的圣名!

是否因为我们的生活节奏行动太快了? 或者因为众多的事务缠身而让我们分心, 以致我们错过了【雅吾瓦】在我们里面呼吸的声音?



- by the very breath of our Creator Abba, humankind was formed of dust/dirt of the ground [0127 hmda 'adamah ad-aw-maw'] — Adam, or “ground man”; upon breathing our last breath, we will return to dust (“from dust to dust”); humankind is fragile.

- 在创造主天父所呼出的生命气息下, 人类 (以地面的尘土造成人体后) 才成了有灵的活人。 [希伯来词典 0127 hmda 'adamah ' '-亚当, 或 "地面人"; 当我们停止了最后一口气的呼吸时, 我们也将返回尘土 “从尘土到尘土”; 可见人类是非常脆弱的。]

Psalm 144: 3 YaHuWaH, what is man, that You are mindful of him! And the ben Ahdahm, that You take account of him? 4 Man is like vanity: his days are as a shadow that passes away.

诗 144:3 【雅吾瓦】 啊，人算什么，祢竟认识他？世人算什么，祢竟顾念他？

诗 144:4 人好像一口气，他的年日如同影兒快快过去。

- breath = spirit [07307 xwr ruwach roo'-akh Hebrew / 4151 pneuma pneuma {pnyoo'-mah} Greek]

- 呼吸 = 灵 [希伯来语词典 07307 xwr ruwach 【如瓦】 'roo-akh ; 希腊词典 4151 灵气灵气 {pnyoo' -mah 普纽嘛}

- Psalm 104: 29 You hide Your face, they are troubled: You take away their breath, they die, and return to their dust.

- 30 You send forth Your Ruach, they are created: and You renew the face of the earth.

- **诗篇 104:29 104:29 祢掩面，他們便驚惶；祢收回他們的氣，他們就死亡，歸於塵土。诗篇 104:30 祢發出祢的靈，他們便受造，祢使地面更換為新。**

- most often translated as “LORD”; Tetragrammaton = YHVH/YHWH (Yod Hey Vah/Wah Hey) — some believe the sound of these letters said together sound like breathing.

创造主的圣名最常被翻译成英语的“主”，然而创造主的圣名并不是一个称谓，而是名字，其上古希伯来原发音是【雅吾瓦】 = YHWH/YHVH 【雅吾瓦】 (Yod 唷 Hei 嘿 Vah/Wah 瓦 Hei 嘿)；目前有许多人相信这4个字所发出来的声音【雅吾瓦】，听起来更像我们每一个人呼吸的声音。

- John 4: 24 “The Almighty Aloahiym is Spirit, and those who worship Him must worship in spirit and truth.”

·约翰福音 4: 24 至高全能者是个靈，〔或無“個”字〕所以拜祂的，必須用（心）靈和真理（誠實）拜祂。即尊祂的名為聖，呼喚讚美祂的聖名

- Is the name of our Creator the sound of breathing? I find it completely awesome to consider that in all life upon this planet, in every breath we take we might be saying the name of our Creator continuously without even realizing it!

至高全能者名字的發音就是我們呼吸的聲音嗎？這想法令我感到無比震撼：想一想，在這個星球上的所有生命的每一個呼吸，我們都從中源源不絕地聽到至高全能者的名字【雅吾瓦】；分分秒秒萬物都在訴說着我們創造者的名字【雅吾瓦】，即或沒有人意識到，祂仍然是如此真實的活在我們里面！

- this concept changed my entire perspective of attempting to dogmatically insist that the name of our Creator Abba be confined to mere human language. so now, to me debating over the precise “true name of The Almighty Aloahiym” reminds me of a quote i heard from a movie: “talking about music is like dancing about architecture.”

這個概念改變了我試圖以教條的觀點來堅持“認為創造主天父的名字是歸類到人類語言學範疇內”的說法。所以現在，對於我來說，關於許多人爭論與苛求要找到精確的“至高全能者的真正名字”的辯論，就不禁讓我莞爾一笑，想起了一個我從電影中聽到的對白：

“你们谈论音乐却犹如在建筑物上跳舞一样。”

- side note: in my past musings i've also wondered if music is the language of angels.

-旁注: 我过去曾沉思过: 或许音乐就是天使的语言。



• we are sacred creations of He who created the entire universe; Creator's divine breath is flowing through everyone and everything, making everything around us Qodesh / SetApart .

我们是祂所创造的整个宇宙中的神圣造物; 至高全能者把祂神圣的气息【RUACH 灵】吹进了也吹遍了每一个人和祂所创造的一切, 致使我们周围的一切因祂而分别为圣。

• Psalm 8:1 O יהוה [YHWH], our Master, How excellent is Your name in all the earth, Who have set Your glory above the heavens!

诗篇 8:1 主【雅吾瓦】, 我们的主啊,

祢的名在全地何其美! 祢将祢的荣耀彰显於天。

2 Out of the mouth of babes and nursing infants You have ordained strength,
Because of Your enemies, That You may silence the enemy and the avenger.

2 祢因敵人的緣故，從嬰孩和吃奶的口中，建立了能力，使仇敵和報仇的閉口無言。

3 When I consider Your heavens, the work of Your fingers, The moon and the stars, which You have ordained,

3 我觀看祢指頭所造的天，並祢所陳設的月亮星宿，

4 What is man that You are mindful of him, And the son of man that You visit him?

4 便說：人算什麼，祢竟顧念他？世人算什麼，祢竟眷顧他？

5 For You have made him a little lower than the angels, And You have crowned him with Esteem and Honor.

5 祢叫他比天使（或作：神）微小一點，並賜他榮耀尊貴為冠冕。

6 You have made him to have dominion over the works of Your hands; You have put all things under his feet, 7 All sheep and oxen--Even the beasts of the field, 8 The birds of the air, And the fish of the sea That pass through the paths of the seas.

6, 7, 8 祢派他管理祢手所造的，使萬物，就是一切的牛羊、田野的獸、空中的鳥、海裡的魚，凡經行海道的，都服在他的腳下。

9 O יהוה, our Master, How excellent is Your name in all the earth!

9 【雅吾瓦】 我们的主啊，祢的名在世上是何其美！

• Romans 8: 10 And if Christ is in you, the body is dead because of sin, but the Spirit is life because of righteousness.

·罗马 8:10 彌賽雅若在你們心裡，身體就因罪而死，心靈卻因義而活。

11 But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Messiah from the dead will also give life to your mortal bodies through His Spirit who dwells in you.

罗马 8:11 然而叫【雅吾贖瓦】從死裡復活的靈，若住在你們心裡，那叫彌賽雅【雅吾贖瓦】從死裡復活的，也必藉著住在你們心裡分別為聖的靈，使你們必死的身體又活過來。

• when a baby is born, what's the first thing it must do to live — take a breath : **YAH-uAH** ?... or say the name of The Creator- **YAHuWAH** ?

当婴儿出生时, 它首先必须做什么才能活下来呢? – 深吸一口气: 【雅-啊】? 或者是说出创造主的名字【雅-吾瓦】?

• what's the last thing we do before we die — take our final breath? ...

在我们死前, 我们做的最后一件事不也是-- 呼出最后一口气吗: 【吾瓦啊】? ...

or is it that when we no longer can say the name of our Creator, we die?

或者是当我们不能说出创造主的名字时, 我们会死去?

• in YHWH we live, and we move, and we breathe.

Biblical Wisdom I have also found wisdom regarding this issue in the following scriptures and concordances.

事实上, 是在【雅吾瓦】里面, 我们存活, 我们行动, 我们呼吸。天父神圣的名字【雅吾瓦】就是我们所以存活呼吸的声音。

哈利路雅。阿悯。



我在下面的经文和圣经词典中也发现了相关于这个问题，我们可从中得到开启，得到“天上来的智慧”。

Isaiah 9: 6 For unto us a Child is born, Unto us a Son is given; And the government will be upon His shoulder.

And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace.

赛 9:6 因有一嬰孩為我們而生，有一子賜給我們，政權必擔在他的肩頭上。他名稱為奇妙、策士、全能的至高全能者、永在的父、和平的君。

赛 9:7 他的政權與平安必加增無窮。他必在大衛的寶座上治理他的國，以公平公義使國堅定穩固，從今直到永遠。萬軍之【雅吾瓦】的熱心必成就這事。

赛 9:8 【雅吾瓦】使一言入於雅各家，落於以色列家。

- many “names” are exemplified here. why should anyone be offended when someone calls our Creator by any honorable name in any language?

在这段经文里显示了许多“名字”。然而，当有人用任何深具名誉的名字来称呼创造主我们的至高全能者时，为什么会令一些人感到被冒犯了呢？

- what do the original Hebrew and Greek words translated to “name” mean?

原来的希伯来语和希腊语把祂的“名字”翻译成 08034 SHEM“名字”时到底是什么意思？

name 08034 Mv shem shame

a primitive word [perhaps rather from 07760 through the idea of definite and conspicuous position;

名称 08034 Mv Shem 是一个原始的词 [也许宁可从 07760 通过 通过确定的想法与明确的立场来决定。]

TWOT - 2405; n m KJV - name 832, renown 7, fame 4, famous 3, named 3, named + 07121 2, famous + 07121 1, infamous + 02931 1, report 1, misc 10; 864 1) name 1a) name 1b) reputation, fame, glory 1c) the Name (as designation of God) 1d) memorial, monument

TWOT-2405;n m 译本-名字 832, 出名 7, 名望 4, 著名 3, 命名 3, 命名 + 07121 2, 著名 + 07121 1, 臭名昭著的 + 02931 1, 报告 1, 杂项 10;864 1)

名称 1a) 名字 1b) 声誉, 名望, 荣誉 1c) SHEM 名字 (指定作为上帝的名字) 1d) 纪念碑, 纪念碑

3686 onoma onoma {on'-om-ah} from a presumed derivative of the base of 1097 (cf 3685); TDNT - 5:242,694; n n AV - name 193, named 28, called 4, surname + 2007 2, named + 2564 1, not tr 1; 229

3686 《专名》《专名 {在 '-om ah} 从假定的 1097 年基础 (cf 3685); 衍生的。TDNT-5:242,694;n n AV 名字 193, 命名 28, 叫 4, 姓氏 + 2007 2, 命名 + 2564 1, 不是 tr 1;229

1) name: univ. of proper names

名称: 普世一般正确的称呼

2) the name is used for everything which the name covers, everything the thought or feeling of which is aroused in the mind by mentioning, hearing, remembering, the name, i.e. for one's rank, authority, interests, pleasure, command, excellences, deeds etc.

名称: 用于所有的名称, 涵盖一切在头脑中通过提、听、记、名, 即一个人的军衔、权威、兴趣、愉悦、命令、优点、行为等而引起的思想或感觉。

3) persons reckoned up by name

被命名的人

4) the cause or reason named: on this account. There are four meanings of "name":

命名的原因或理由: "名字"可含有四层意思:

1. name tag;

名称标签;

2. reputation, fame and glory;

名誉、名誉和光荣;

3. supreme authority;

最高权力权柄;

4. memorial, or monument.

纪念馆或纪念碑



敬畏【雅吾瓦】心存谦卑

所以，我的百姓必知道我的名；到那日他们必知道说这话的就是我。
看哪，是我！”
以赛亚书 52:6

HalleluYAH
Amein阿悯
雅1: 17 完美礼物
www.perfectgiftorg.com

YHWH = Father & Son

【雅吾瓦】 = 圣父和圣子共享的圣名

Zech 2: 8 For thus says **YAHUWAH** of hosts: “He sent Me after glory, to the nations which plunder you; for he who touches you touches the apple of His eye.

亚 2:8 萬軍之【雅吾瓦】說：“在顯出榮耀之後，差遣我去懲罰那擄掠你們的列國，觸摸你們的，就是觸摸祂眼中的瞳人。

9 “For surely I will shake My hand against them, and they shall become spoil for their servants. Then you will know that **YAHUWAH** of hosts has sent Me.

亚 2:9 看哪，我〔或作他〕要向他們掄手，他們就必作服事他們之人的擄物，你們便知道萬軍之【雅吾瓦】差遣我了。

10 “Sing and rejoice, O daughter of Zion! For behold, I am coming and I will dwell in your midst,” says **YAHUWAH**.

亚 2:10 錫安城啊，應當歡樂歌唱，因為我來要住在你中間。這是【雅吾瓦】說的。

11 “Many nations shall be joined to **YAHUWAH** in that day, and • here, **YHWH** is the sent one and the sender. • perhaps **YHWH** represents “God-kind”?

亚 2:11 那時，必有許多國歸附【雅吾瓦】，作祂〔原文作我〕的子民。祂〔原文作我〕要住在你中間，你就知道萬軍之【雅吾瓦】差遣我到你那裡去了。（这里的【雅吾瓦】是否代表着“至高全能者”？）

Geek ‘Christ’ = Messiah — Anointed One

希腊字‘基督’ = 希伯来原文为：弥赛亚- 受膏者

Da 9:25 “Know therefore and understand, That from the going forth of the command To restore and build Jerusalem Until Messiah the Prince, There shall be seven weeks and sixty-two weeks; The street shall be built again, and the wall, Even in troublesome times.

但以理 9:25 你當知道、當明白，從出令重新建造耶路撒冷，直到有受膏君（希伯來原文用【彌賽雅】）的時候，必有七個七和六十二個七。正在艱難的時候，耶路撒冷城連街帶濠都必重新建造。

Da 9:26 “And after the sixty-two weeks Messiah shall be cut off, but not for Himself; And the people of the prince who is to come Shall destroy the city and the sanctuary. The end of it shall be with a flood, And till the end of the war desolations are determined.

但以理 9:26 過了六十二個七，那受膏者（希伯來原文用【彌賽雅】）〔那或作有〕必被剪除，一無所有，必有一王的民來毀滅這城和聖所，至終必如洪水沖沒。必有爭戰，一直到底，荒涼的事已經定了。

Joh 1:41 He first found his own brother Simon, and said to him, “We have found the Messiah” (which is translated, the Christ).

约 1:41 他先找著自己的哥哥西門，對他說：“我們遇見彌賽雅了。”

Joh 4:25 The woman said to Him, “I know that Messiah is coming” (who is called Christ). “When He comes, He will tell us all things.”

约 4:25 婦人說：“我知道彌賽雅，（就是那稱為彌賽雅的）要來，祂來了，必將一切的事都告訴我們。”

Messiah — 04899 xyvm mashiyach maw-shee'-akh from 04886, Greek 3323 messiav; TWOT - 1255c; n m KJV - anointed 37, Messiah 2; 39

弥赛雅-04899 xyvm mashiyach 的 akh 从 04886, 希腊 3323 messiav;TWOT-1255c;37, 弥赛雅 2;39

1) anointed, anointed one 1) 受膏者, 膏者君

1a) of the Messiah, Messianic prince 弥赛雅的, 救世君王

1b) of the king of Israel 以色列王的

1c) of the high priest of Israel 以色列的大祭司

1d) of Cyrus 赛鲁士 (古列王)

1e) of the patriarchs as anointed kings 受膏为王的族长们

3323 messiaiv Messiah {mes-see'-as} of Hebrew origin 04899;

messiaiv **弥赛雅--作为希伯来语：来源 04899;**

see 5547 Christos, TDNT 9:493, 1322; n m AV - Messiah 2; 2 Messiah = "anointed"

5547 9:493 希腊语：基督, TDNT, 1322;n m **AV 救世主 2;2 弥赛雅 = "受膏者"**

1) the Greek form of Messiah 希腊形式的弥赛雅

2) a name of Christ: Yahushua Messiah / Jesus Christ Named "Immanuel"
希腊语基督：**希伯来原发音 - 【雅吾赎瓦】弥赛雅** (现代中文译为耶稣基督) **又被称为 "以马内利"**

Isa 7:14 "Therefore YAHUWAH Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.

Isa 赛 7:14 因此，【雅吾瓦】自己要给你们一个兆头，必有童女怀孕生子，给祂起名叫以马内利。〔就是至高全能者与我们同在的意思〕

Isa 8:8 He will pass through Judah, He will overflow and pass over, He will reach up to the neck; And the stretching out of his wings Will fill the breadth of Your land, O Immanuel.

Isa 赛 8:8 必冲入犹大，涨溢氾滥，直到颈项。以马内利啊，祂展开翅膀，遍满你的地。”

Isa 8:10 Take counsel together, but it will come to nothing; Speak the word, but it will not stand, For God is with us.”

Isa 赛 8:10 任凭你们同谋，终归无有；任凭你们言定，终不成立。因为至高全能者与我们同在。

Mt 1:23 “Behold, the virgin shall be with child, and bear a Son, and they shall call His name Immanuel,” which is translated, “God with us.”

马太 1:23 說：“必有童女，懷孕生子，人要稱他的名為以馬內利。”（“以馬內利”翻出來，就是“至高全能者與我們同在”。）

Immanuel — 06005 lawnme `Immanuw'el im-maw-noo-ale' from 05973 and 0410 with a pronominal suffix inserted, Greek 1694 emmanouhl;

06005 lawnme ' Immanuw ' el im-maw-noo- ale ' 从 05973 和 0410 与代词 suffix 插入, 希腊语 1694 emmanouhl;

TWOT - 1640d; n pr m KJV - Immanuel + 0410 2; 2 Immanuel = "God with us" or "with us is God"

TWOT-1640d;0410 2;2 **"至高全能者与我们同在" 或 "与我们同在的是至高全能者"**

1) symbolic and prophetic name of the Messiah, the Christ, prophesying that He would be born of a virgin and would be 'God with us' 0410 la 'el ale shortened from 0352, Greek 2241 hli and 1664 elioud; TWOT - 93a; n m KJV - God 213, god 16, power 4, mighty 5, goodly 1, great 1, idols 1, Immanuel + 06005 2, might 1, strong 1; 245

1. 弥赛雅是充满象征性和先知性的名字, 弥赛雅希腊文翻译为基督, 预言说, 弥赛雅将从童女出生, 将是 '至高全能者与我们同在' 0410 la 'el ale 从 0352, 希腊 2241 hli 和 1664 elioud 缩短;TWOT-93a;n m 译本-至高全能者 213, 神明 16, 力量 4, 强大的 5, 优美的 1, 伟大的 1, 偶像 1, '至高全能者与我们同在' + 06005 2, 权能 1, 强壮 1;245

- 1) god, god-like one, mighty one 上帝, 像上帝一样, 神明, 强大的 1a) mighty men, men of rank, mighty heroes 威武的人, 高军衔的人, 强大的英雄
- 1b) angels 天使

1c) god, false god, (demons, imaginations)

上帝, 虚假的上帝, (恶魔, 虚构想象的)

1d) Almighty, the one true God, Yehovah

至高全能者, 唯一真神, 【雅吾瓦】

2) mighty things in nature 大自然中强大的东西

3) strength, power 力量, 权力



【雅吾瓦】是我们的天父，也是我们的创造者，并且祂通过祂的儿子 Yahushua 【雅吾赎瓦】创造了世界。约 1:3 萬物都是藉著他造的；凡被造的，沒有一樣不是藉著祂造的。

天父的名字是 YaHuWaH 【雅吾瓦】, 圣子 YahuShua 【雅吾赎瓦】奉父的名来，子的名字中有父【雅吾瓦】的名，意思是【雅吾瓦救赎】

【雅吾瓦】 是 圣父和圣子共享的圣名。

每当我们在呼吸时，我们都在呼求创造主 神圣的名字 【雅吾瓦】！

HalleluYAH, HalleluYaHuWaH,
HalleluYahuShua!!

Shabbat Shalom 安息日。平安。

